## MONTHLY MEAL SELECTION

## Sourcepoint Meals On Wheels Program 740-204-2434 spnutrition@mysourcepoint.org

NEW POLICY: Please cancel no later than 11:00 a.m. 2 days prior to delivery. To order alternate meals, call 2 business days in advance.

Name: \_\_\_\_\_

| March 2025                   | Select ONE noon meal per day and ONE evening meal |        |         |   |  |         |         |         |     |   |
|------------------------------|---|--------|---------|---|--|---------|---------|---------|-----|---|
|                              | Τ   | OT I   | DAIL    | Y |  |         | CO      | LD C    | AIL | / |
| SERVICE                      |   | Low    | Carb    |   |  |         | Low     | Carb    |     |   |
| DATE                         | Regular   | Sodium | Control |   |  | Regular | Sodium  | Control |     |   |
|                              |   |        |         |   |  |         |         |         |     |   |
|                              |   |        | ı       |   |  | L       | 1       | 1       |     |   |
| Mon. 3/3/25                  |   |        |         |   |  |         |         |         |     |   |
| Tue. 3/4/25                  |   |        |         |   |  |         |         |         |     |   |
| Wed. 3/5/25                  |   |        |         |   |  |         |         |         |     |   |
| Thu. 3/6/25                  |   |        |         |   |  |         |         |         |     |   |
| Fri. 3/7/25                  |   |        |         |   |  |         |         |         |     |   |
|                              |   |        |         |   |  |         |         |         |     |   |
| Mon. 3/10/25                 |   |        |         |   |  |         |         |         |     |   |
| Tue. 3/11/25                 |   |        |         |   |  |         |         |         |     |   |
| Wed. 3/12/25                 |   |        |         |   |  |         |         |         |     |   |
| Thu. 3/13/25                 |   |        |         |   |  |         |         |         |     |   |
| Fri. 3/14/25                 |   |        |         |   |  |         |         |         |     |   |
|                              |   |        |         |   |  |         | <u></u> |         |     |   |
|                              |   |        |         |   |  |         |         |         |     |   |
| Mon. 3/17/25                 |   |        |         |   |  |         |         |         |     |   |
| Tue. 3/18/25                 |   |        |         |   |  |         |         |         |     |   |
| Wed. 3/19/25                 |   |        |         |   |  |         |         |         |     |   |
| Thu. 3/20/25                 |   |        |         |   |  |         |         |         |     |   |
| Fri. 3/21/25                 |   |        |         |   |  |         |         |         |     |   |
|                              |   |        | •       |   |  |         |         |         |     |   |
| Mon 2/24/25                  |   |        | l       |   |  |         |         |         |     |   |
| Mon. 3/24/25                 |   |        |         |   |  |         |         |         |     |   |
| Tue. 3/25/25<br>Wed. 3/26/25 |   |        |         |   |  |         |         |         |     |   |
|                              |   |        |         |   |  |         |         |         |     |   |
| Thu. 3/27/25                 |   |        |         |   |  |         |         |         |     |   |
| Fri. 3/28/25                 |   |        |         |   |  |         |         |         |     |   |
|                              |   |        |         |   |  |         |         |         |     |   |
| Mon. 3/31/25                 |   |        |         |   |  |         |         |         |     |   |